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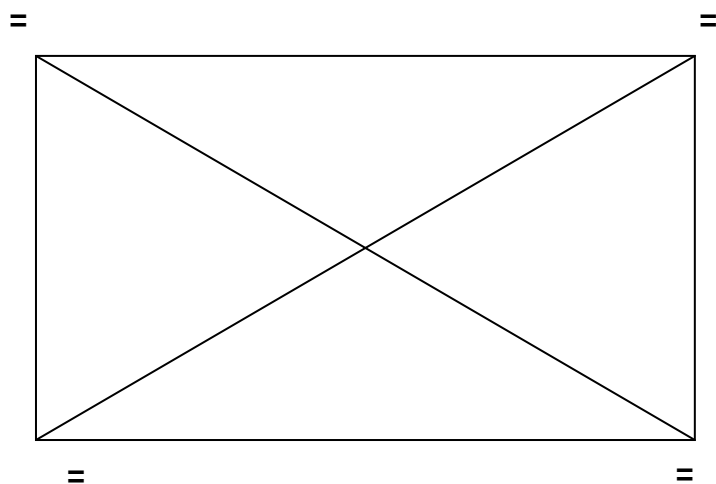
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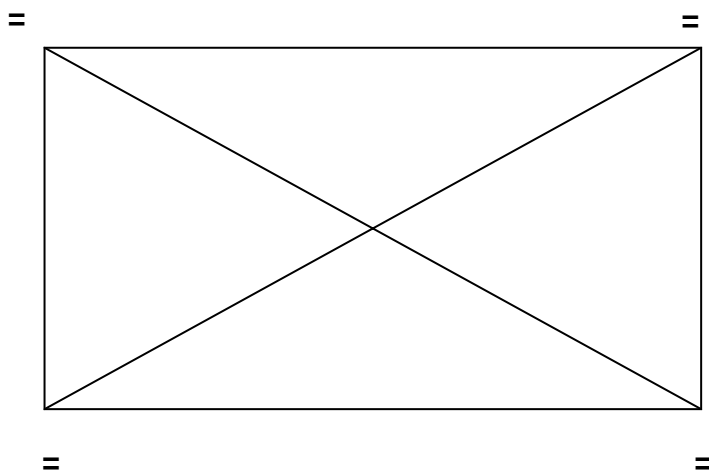
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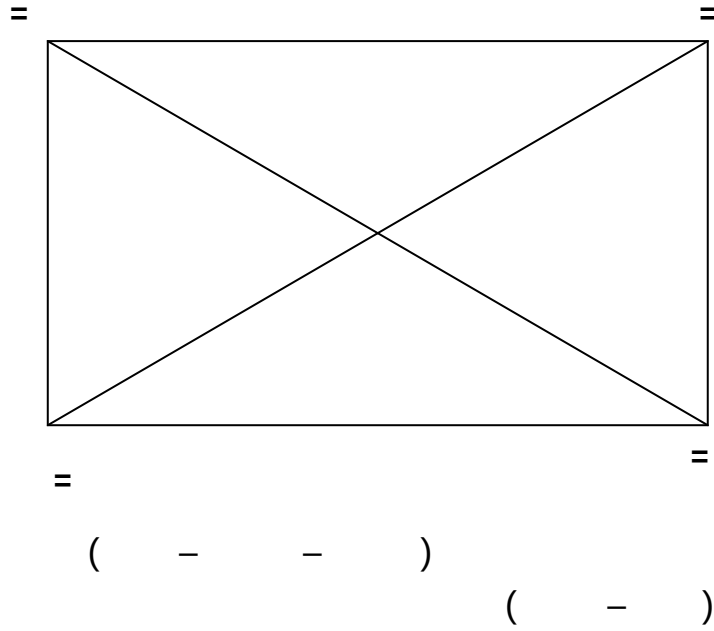


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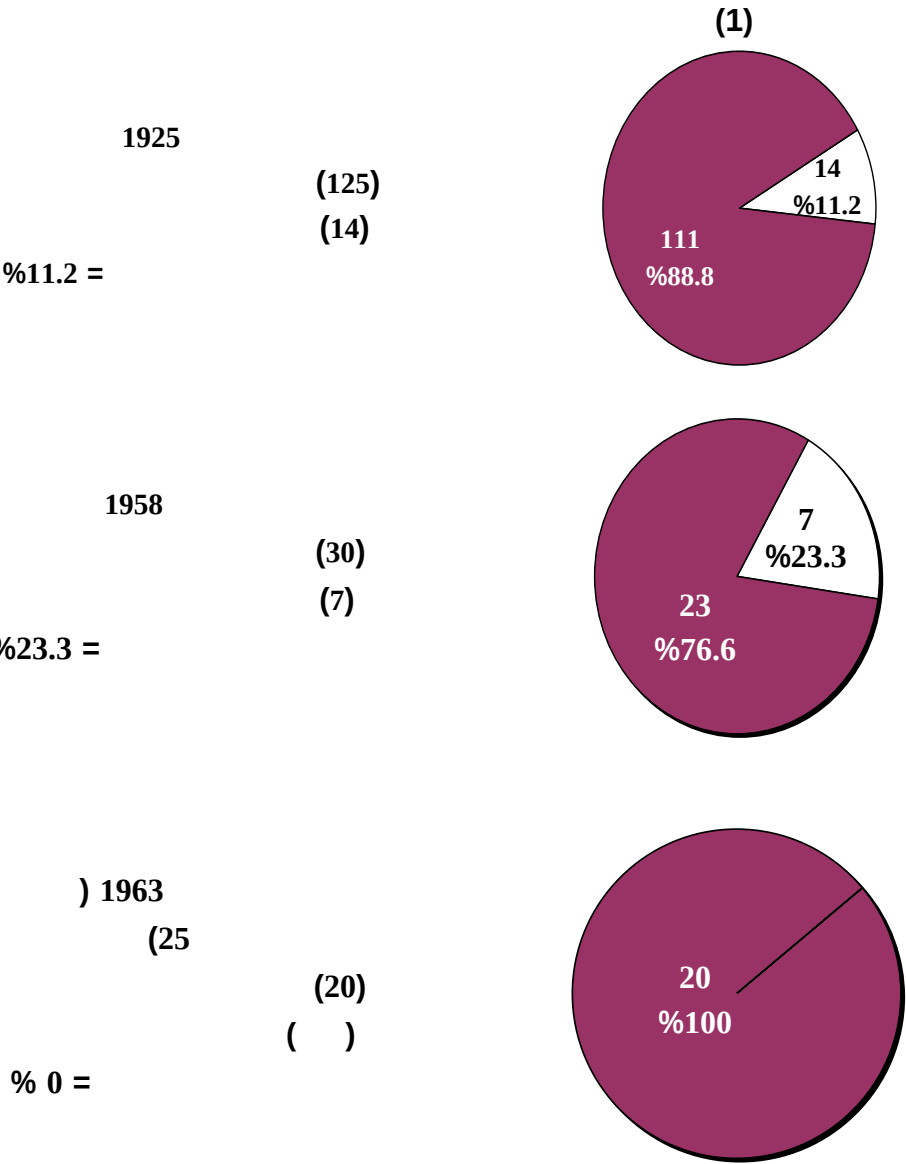
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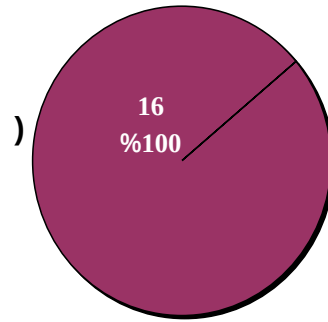




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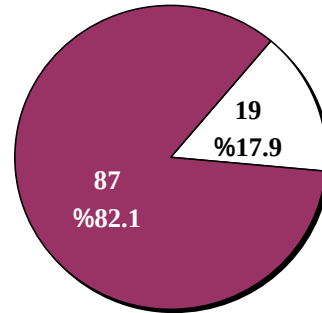
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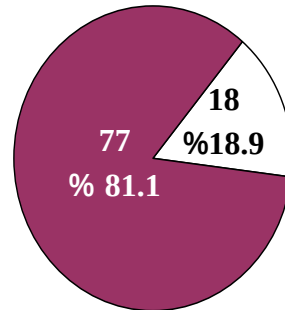
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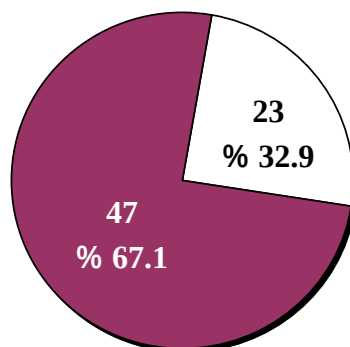


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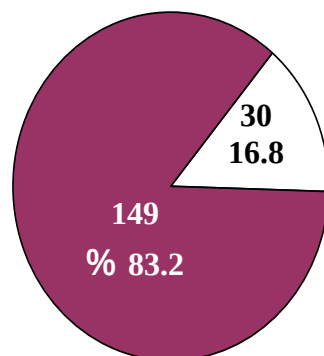
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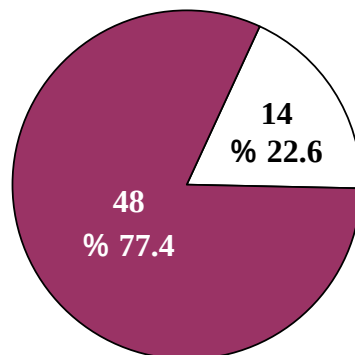
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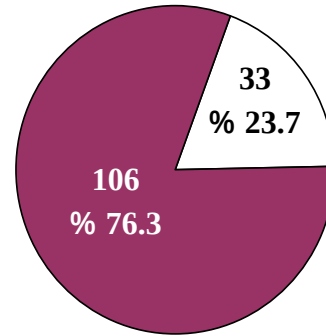


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	4/19	x	40	/20	26	x	X	x	x	x	
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	2005	2004	1991	1970	1968	1964 /4/29	1964 /4/22	1963	1958	1925	
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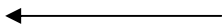
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Abstract

There is a serious inside challenge in the Iraqi society today, if the contradiction between the trends of political and social thought continue to enhance the narrow cultural and social belongingness which result in nothing but denial, exclusiveness, marginaling and neglecting the other the matter which represent a part of the problem and an other part of it is the solution.

If the abolition of citizenship grew the religious and ethnic problem, we would see that activating the principle of citizenship and rooting its concept in the Iraqi public awareness make to create mechanisms in the real life confront wasting national resources then closing the huge gap which was created by the years of occupation with all its resources and manifestations. And, differences and variability would constitute the factors of establishing a united homeland representing from all what the concept of citizenship means, beside the rights and liberties resulting from that concept assured by Iraqi constitution since establishing the state of Iraq.

Through the current study we found a clear difference in the subject of rights and liberties between Iraqi constitutions since 1921 up to 2005 which tried to insure these rights and liberties.



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